

# G3 EXTREME

## ***BOWFISHING TOURNAMENT!***

***SPONSORED BY: FRANKIE'S MARINE, G3 BOATS***

### ***EDGE BOWFISHING***

***TEAM MEMBER 1: LAST NAME*** \_\_\_\_\_ ***MI*** \_\_\_\_\_

***FIRST*** \_\_\_\_\_

***ADRESS*** \_\_\_\_\_ ***CITY*** \_\_\_\_\_ ***ST*** \_\_\_\_\_

***ZIP*** \_\_\_\_\_ ***HOME PHONE*** \_\_\_\_\_ ***CELL*** \_\_\_\_\_

***EMAIL*** \_\_\_\_\_ ***SSN*** \_ \_ \_ \_ \_

***TEAM MEMBER 2: LAST NAME*** \_\_\_\_\_ ***MI*** \_\_\_\_\_

***FIRST*** \_\_\_\_\_

***ADRESS*** \_\_\_\_\_ ***CITY*** \_\_\_\_\_ ***ST*** \_\_\_\_\_

***ZIP*** \_\_\_\_\_ ***HOME PHONE*** \_\_\_\_\_ ***CELL*** \_\_\_\_\_

***EMAIL*** \_\_\_\_\_ ***SSN*** \_ \_ \_ \_ \_

***TEAM MEMBER 3: LAST NAME*** \_\_\_\_\_ ***MI*** \_\_\_\_\_

***FIRST*** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ST** \_\_\_\_\_

**ZIP** \_\_\_\_\_ **HOME PHONE** \_\_\_\_\_ **CELL** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **SSN** \_ \_ \_ \_ \_

**I AGREE TO ABIDE BY ALL RULES AND TERMS OF THE TOURNAMENT  
AS POSTED ON FRANKIES LIVE BAIT AND MARINE WEB SITE.**

**TEAM MEMBER 1 SIGNATURE** \_\_\_\_\_

**TEAM MEMBER 2 SIGNATURE** \_\_\_\_\_

**TEAM MEMBER 3 SIGNATURE** \_\_\_\_\_

**MAIL TO:**

**FRANKIE'S LIVE BAIT AND MARINE**

**10680 SOUTH AVE**

**CHISAGO CITY, MN 55013**

**WITH 150.00 ENTRY FEE PAYABLE TO FRANKIES MARINE**

**QUESTIONS ON THE TOURMENT? CALL 651-257-6334**